1	MICHAEL C. GHIZZONI, COUNTY MARY PAT BARRY, SR. DEPUTY (COUNTY OF SANTA BARBARA	COUNSEL Bar No. 148354)	
2	COUNTY OF SANTA BARBARA 105 E. Anapamu St., Suite 201	2012 1 (00 2 1000 1)	
3	Santa Barbara, CA 93101		
4	(805) 568-2950 / FAX: (805) 568-2983 E-mail: mpbarry@co.santa-barbara.ca.us		
5	Attorneys for Defendants COUNTY OF SANTA BARBARA and SANTA BARBARA COUNTY SHERIFF'S DEPT.		
6	SANTA BARBARA COUNTY SHER	IFF 5 DEP1.	
7			
8	UNITED STATES DISTRICT COURT		
9	CENTRAL DISTRICT OF CALIFORNIA		
10			
11	JUNAN CHEN, KELLY YAO WANG, CHANGSHUANG WANG,	Case No: 2:15-cv-01509-JFW (JEMx)	
12	JINSHUANG LIU, LICHU CHEN, and WENQUEI HONG,	NOTICE OF MOTION AND	
13		MOTION FOR JUDGMENT ON	
14	Plaintiffs,	THE PLEADINGS BY DEFENDANTS COUNTY OF	
15	V.	SANTA BARBARA AND SANTA BARBARA COUNTY SHERIFF'S	
16		DEPARTMENT; MEMORANDUM OF POINTS AND AUTHORITIES	
17	COUNTY OF SANTA BARBARA;	IN SUPPORT	
18	SANTA BARBARA COUNTY SHERIFF'S DEPARTMENT; CAPRI	Hearing Date: October 26, 2015	
19	APARTMENTS AT ISLA VISTA; ASSET CAMPUS HOUSING; and	Hearing Time: 1:30 p.m.	
20	DOES 1 through 200, Inclusive	Judge: Hon. John F. Walter	
21	Defendants.	Courtroom: 16 – Spring Street Fl.	
22		Trial Date: 04/26/16 FPTC Date: 04/08/16	
23		Discovery Cut-off Date: 02/16/16	
24			
25	TO DI AINIDIDEO AND OUTBI	ATTODNEVE OF DECORD.	
26			
ra 27	PLEASE TAKE NOTICE THAT on Monday, October 26, 2015 at 1:30		
⁰¹ 28	p.m., or as soon thereafter as the matter	may be heard in Courtroom 16 of the	

County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101 (805) 568-2950

COUNTY COUNSEL

above-entitled court, located at 312 N. Spring St., Los Angeles, California, 1 Defendants COUNTY OF SANTA BARBARA and SANTA BARBARA 2 COUNTY SHERIFF'S DEPARTMENT ("the County") will and hereby do 3 move the court to take the following action: 4 For judgment on the pleadings pursuant to Federal Rule of Civil 1. 5 Procedure 12(c) on grounds that Plaintiffs' First Amended Complaint, as against 6 the moving defendants, shows beyond doubt that Plaintiffs can prove no set of 7 facts in support of their claims that would entitle them to relief and therefore the 8 County is entitled to judgment as a matter of law. 9 This motion will be based on this Notice of Motion and Motion, the 10 accompanying Memorandum of Points and Authorities filed herewith, and the 11 pleadings and papers on file in this action, and upon such matters as may be 12 presented to the Court at the time of the hearing. 13 14 **Compliance with Local Rule 7-3** 15 This motion is made following the conference of counsel pursuant to 16 Local Rule 7-3, which took place by telephone conference on September 11, 17 2015. The Local Rule 7-3 conference details are set forth in the Joint Statement 18 of Counsel Re: Local Rule 7-3 Conference Regarding Santa Barbara County 19 Defendants' Motion for Judgment on the Pleadings, which was filed on 20 September 18, 2015. 21 Dated: September 25, 2015 MICHAEL C. GHIZZONI COUNTY COUNSEL 22 23 By: /S/ - Mary Pat Barry Marv Pat Barrv 24 Sr. Deputy County Counsel Attorneys for Defendants 25 OUNTY OF SANTA BARBARA and ANTA BARBARA COUNTY SHERIFF'S 26 DEPARTMENT

DECLARATION OF SERVICE 1 I am a citizen of the United States and a resident of Santa Barbara County. 2 I am over the age of eighteen years and not a party to the within entitled action; 3 my business address is 105 East Anapamu Street, Suite 201, Santa Barbara, CA. 4 On September 25, 2015, I served a true copy of the within **NOTICE OF** 5 MOTION AND MOTION FOR JUDGMENT ON THE PLEADINGS BY 6 DEFENDANTS COUNTY OF SANTA BARBARA AND SANTA 7 BARBARA COUNTY SHERIFF'S DEPARTMENT; MEMORANDUM 8 OF POINTS AND AUTHORITIES IN SUPPORT on the interested parties in 9 this action by: 10 11 by mail. I am familiar with the practice of the Office of Santa Barbara County Counsel for and processing of correspondence for mailing with the 12 United States Postal Service. In accordance with the ordinary course of 13 business, the above mentioned documents would have been deposited with the United States Postal Service, after having been deposited and processed for 14 postage with the County of Santa Barbara Central Mail Room. 15 electronic transmission via CM/ECF to the persons indicated below: 16 17 SEE ATTACHED SERVICE LIST 18 19 (Federal) I declare that I am employed in the office of a member of 20 the Bar of this Court at whose direction the service was made. 21 22 Executed on September 25, 2015, at Santa Barbara, California. 23 /s/ - D'Ann Marvin 24 D'Ann Marvin 25 26

1	SERVICE LIST	
2	Chen, et al. v. County of Santa Barbara, et al.	
3	United States District Court Central District of California	
4		
5	Case No: 2:15-cv-01509-JFW(JEMx)	
6	Todd Becker Patrick McNicholas Inna S. Demin David Angeloff	
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10	Eugene J. Egan William S. Kronenberg	
11	Eugene J. Egan Christopher A. Kanjo MANNING & KASS, ELLROD, RAMIREZ, TRESTER, LLP 801 S. Figueroa St., 15 th Floor Los Angelos CA 20017 William S. Kronenberg KRONENBERG LAW, PC 1999 Harrison St. Suite 1450 Oakland, CA 94612	
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ara 27		
28	NOTICE OF MOTION AND MOTION FOR JUDGMENT ON THE PLEADINGS	